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Form order – ntcorder

#### UNITED STATES BANKRUPTCY COURT

District of New Jersey 401 Market Street Camden, NJ 08102

Case No.: 17-20404-ABA

Chapter: 13

Judge: Andrew B. Altenburg Jr.

In Re: Debtor(s) (name(s) used by the debtor(s) in the last 8 years, including married, maiden, trade, and address):

Frank Manzoni III 25 Plumstead Road Sewell, NJ 08080 Social Security No.: xxx-xx-2750

Employer's Tax I.D. No.:

#### NOTICE OF JUDGMENT OR ORDER Pursuant to Fed. R. Bankr. P. 9022

Please be advised that on March 5, 2021, the court entered the following judgment or order on the court's docket in the above–captioned case:

Document Number: 39 – 37

Order Vacating Final Decree. (related document:37 Final Decree; The following parties were served: Trustee and US Trustee. (kaj)). Service of notice of the entry of this order pursuant to Rule 9022 was made on the appropriate parties. See BNC Certificate of Notice. Signed on 3/5/2021. (har)

Parties may review the order by accessing it through PACER or the court's electronic case filing system (CM/ECF). Public terminals for viewing are also available at the courthouse in each vicinage.

Dated: March 5, 2021

JAN: har

Jeanne Naughton Clerk

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United States Bankruptcy Court
District of New Jersey

In re: Case No. 17-20404-ABA

Frank Manzoni, III Chapter 13

Debtor

**CERTIFICATE OF NOTICE** 

District/off: 0312-1 User: admin Page 1 of 2

Date Rcvd: Mar 05, 2021 Form ID: orderntc Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol Definition

Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Mar 07, 2021:

Recipi ID Recipient Name and Address

db + Frank Manzoni, III, 25 Plumstead Road, Sewell, NJ 08080-2078

TOTAL: 1

 $Notice \ by \ electronic \ transmission \ was \ sent \ to \ the \ following \ persons/entities \ by \ the \ Bankruptcy \ Noticing \ Center.$ 

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

## **BYPASSED RECIPIENTS**

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

## **NOTICE CERTIFICATION**

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Mar 07, 2021 Signature: /s/Joseph Speetjens

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on March 5, 2021 at the address(es) listed below:

Name Email Address

Andrew B. Finberg

 $on \ behalf \ of \ Debtor \ Frank \ Manzoni \ \ III \ andy @sjbankruptcylaw.com, abfect @gmail.com; finbergar 39848 @notify.bestcase.com abfect general and gene$ 

Denise E. Carlon

 $on\ behalf\ of\ Creditor\ Toyota\ Motor\ Credit\ Corporation\ dcarlon@kmllawgroup.com\ bkgroup@kmllawgroup.com$ 

Isabel C. Balboa

 $on\ behalf\ of\ Trustee\ Isabel\ C.\ Balboa\ ecfmail@standingtrustee.com\ summary mail@standingtrustee.com$ 

Isabel C. Balboa

ecfmail@standingtrustee.com summarymail@standingtrustee.com

Kevin Gordon McDonald

on behalf of Creditor Toyota Motor Credit Corporation kmcdonald@kmllawgroup.com bkgroup@kmllawgroup.com

U.S. Trustee

USTPRegion03.NE.ECF@usdoj.gov

District/off: 0312-1 Page 2 of 2 Total Noticed: 1 Date Rcvd: Mar 05, 2021 Form ID: orderntc

TOTAL: 6